SOLICITA	TION/CONTRA	CT/ORDER FO	R COMME	RCIAL ITEA	/IS	1. REQUIS	HOITE	NUMBER		PAGE	I OF	
OFFEROR			EQWPMA9-18-0014				2					
2 CONTRACT N		3. AWARD/EFFECTI DATE		R NUMBER		5. SOLICIT	ATION	NUMBER		6 SOLI	CITATION ISSUE	
47PM0919C0003 11/22/2018				47		47PM0915R0015			7/5/	/2018		
7. FOR SOLICITATION INFORMATION CALL:						b TELEPH calls)	IONE N	UMBER (N	a. OFF	8. OFFER DUE DATE/ LOCAL TIME		
INFORMATI	ON CALL:	Nicole Bryant				202-2	60.65	202				
9. ISSUED BY		co	1 11/6/11	CD 10. THIS	SACQUISIT	TION IS X			OR I Is	ET ASIDE:	4, 505	
OFFICE OF	ACQUISITION	N, SPECIALIZE	D SERVICE		ALL BUSIN		WOME	N-OWNED	SMALL B	USINESS	% FOR	
	TS BRANCH -		- OL. (10L	-	ZONE SM	1 1	(WOSB SMALL) ELIGIBLE BUSINES:	UNDER S PROGR	THE WOME		
300 7TH &	D STREET SW	1		[SINESS		EDWOS			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	310	
WASHINGT	└──\ ∨ET	SERVICE-DISABLED SIZE STAND SMALL BUSINESS (A)						- 1				
11. DELIVERY FO	OR FOB DESTINA- S BLOCK IS	12. DISCOUNT TERM	MS		THIS CO		1	IJb. RATIN	G	N		
MARKED						NTRACT IS A DRDER UND	ER -					
SEE SC	HEDULE				DPAS (15 (- ['	4. METHOD OF SO		LICITATION FB	XRFP	
15 DELIVER TO		COL	DE VA083	1ZZ 16, ADM	INISTERE	D BY			<u> </u>	CODE	WPMAB	
OULANY STREET ALEXANDRIA, VA 2231	4-0000			301 7TH		Services Program 07-0001	e Division			0002	WI MAD	
17a. CONTRACT	OR CODE 7830	551011 FACIL		18a PAY	MENT WIL	L BE MADE	ВҮ			CODE	BCFA	
Sodexo Management Inc. 9801 Washingtonian Blvd Galthersburg, MD 20878-5355 CAGE Code: 1EGB9				P.O. E	PBS Payments Branch P.O. Box 17181 Ft. Worth, TX 76102-0181							
TELEPHONE NO				İ								
17b: CHECK		DIFFERENT AND PU	T SUCH ADDRE		BMIT INVO	ICES TO AD	_	SHOWN I		18a UNLES	S BLOCK	
19 ITEM NO.		SCHEDULE OF SU		ES		21. QUANTITY	22 UNIT		PRICE	A	24. MOUNT	
	See below for	additional infor	mation	i l								
						- 1						
75 1500121210		and/or Attach Addition	nal Sheets as N	ecessary)				400				
25. ACCOUNTING AND APPROPRIATION DATA					26. TOTAL AWARD AMOUNT (For Govt. Use Onl					Use Only)		
		BY REFERENCE FAR 52					ADDEND	0.00 A	ARE	X ARE NO	T ATTACHED	
		NCORPORATES BY REF							ARE	<u> </u>	OT ATTACHED	
COPIES TO	SSUING OFFICE. C	TO SIGN THIS DOCU DNTRACTOR AGREE	JMENT AND RE S TO FURNISH	AND	<u> </u> <u> </u>	AWARD OF	CONTR	RACT: REF	47PN	10918R0	015 OFFER	
ADDITIONAL S	SHEETS SUBJECT T	OR OTHERWISE IDE	NTIFIED ABOVE CONDITIONS SE	AND ON ANY PECIFIED	H (BL	TED OCK 5), INCI I FORTH HE	LUDING REIN, I	ANY ADD	ITIONS O	ON SOLICI R CHANGE ITEMS: 0(S WHICH ARE	
(6)	OE OFFERORICONT	EV& 4100		31a UW (b) (6)	SOT STATE	S OF AMERI	Digirdiy	Trianed live	MESCONT	PACTING O	FFICER)	
305. NAME AND T	TILE OF SIGNER (T)	rpe or print)	30c. DATE SIGN	NED 315 NAM	E OF CON	TRACTING C	FFICE	R (Tune or	neiali	74=	DATE SIGNED	
Brett Ladd					31b. NAME OF CONTRACTING OFFICER (Type or print) 31c. DATE SIGNED Chrischanda Smith						AVIE SIGNED	
	R LOCAL REPRODUC						CT	ANDADE	1000	4440 ==		

19. ITEM NO.	SCHEDULE OF SU		·	21, QUANTITY	22 UNIT	23 UNIT PRICE	24 AMOUNT			
	5				i					
	4									
fa										
	7.5									
		**								
						20				
			79							
32a QUANTITY II	T COLUMN 21 HAS BEEN						10			
RECEIVED INSPECTED ACCEPTED, AND CONFORMS TO THE CONTRACT, EXCEPT AS NOTED										
326 SIGNATURE REPRESENT	OF AUTHORIZED GOVERNMENT "ATIVE	32c. DATE	32d, PRI	324. PRINTED NAME AND TITLE OF AUTHORIZED GOVERNMENT REPRESENTATIVE						
32e MAILING AD:	DRESS OF AUTHORIZED GOVERNMEN	T REPRESENTATIVE	. 32f. TELI	32f. TELPHONE NUMBER OF AUTHORZED GOVERNMENT REPRESENTATIVE						
	32g. E-M	32g. E-MAIL OF AUTHORIZED GOVERNMENT REPRESENTATIVE								
33. SHIP NUMBER	34. VOUCHER NUMBER	36. PAY	36. PAYMENT 37. CHECK NUMBER							
PARTIAL 38. S/R ACCOUNT	FINAL TOO. 39. S/R VOUCHER NUMBER	40. PAID BY	co	COMPLETE PARTIAL FINAL						
	HIS ACCOUNT IS CORRECT AND PROPI	<u> </u>	42a DECENTER	2 BV /2448						
	AND TITLE OF CERTIFYING OFFICER	41c. DATE		RECEIVED BY (Print)						
				RECEIVED AT (Location)						
			42c. DATE REC'D (YYMM/DD) 42d. TOTAL CONTAINERS							

						OF
		1			1	2
ITEM NO., FORM OR STOCK NUMBER	DESCRIPTION OF ARTICLES OR SERVICES	QUAN- TITY	UNIT OF ISSUE	UNIT PRICE	AM	OUNT
01	CAFETERIA SERVICES - US PATENT &	1	EA	\$0.00		\$0.00
	TRADE OFFICE (USPTO)					
	The contractor shall provide					
	cafeteria services for the US			-		
	Patent and Trademark Office					
	(USPTO) located at 600 Dulany		İ			Ì
	Street. Alexandria, VA 22314,					
	Building Number VA0831ZZ. The					
	Contractor shall establish and					
	operate the food service		·			
	1 -	,	- 1			
	facilities described herein for		- 1			
	the purpose of dispensing food,					
	nonalcoholic beverages,					
	supporting catering events as		1			
	requested and such other items			į		1
	as may be authorized by the		ŀ			
	contracting officer (CO) in			i		
	accordance with the terms and					
	conditions of this contract.					
	The contractor is responsible					
	to ensure full execution of the					
	terms of the contract between					
	GSA and the contractor. The			24		ĺ
	following documents constitute					
	the full contractual agreement					
	between GSA and the contractor:		İ			
	Contractor's proposal dated.		1			
	August 16, 2018. 2. The Request		İ			- 1
	For Proposal (RFP) including					
	the Statement of Work, 3. The					ļ.
	award document (Standard Form	1				
	'					
	1449), including its					
	attachments, issued by the		- 1			
				:		
	10					
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				}		
704			- 1			

			4		PAGE OF
ITEM NO., FORM OR STOCK NUMBER	DESCRIPTION OF ARTICLES OR SERVICES	QUAN- TITY	UNIT OF ISSUE	UNIT PRICE	AMOUNT
	contracting officer to the				
	contractor. The contract term		ļ		
	shall be for a period of 5		ĺ		
	years effective with the				
	beginning date specified in				
	this contract, subject to the				
	rights of termination set forth				
	in the termination clauses. At				1
	the option of the Contracting				
	Officer, and in concurrence				
	with the Contractor, the				
	contract may be extended				1
	thereafter for a term or terms				
	of one to five years, provided				
	that the Contracting Officer				
	shall give written notice to				
	the Contractor at least 180				
	days before the contract, or				
	any extensions thereof, would				
	otherwise expire. In no event				i i
	shall the contract period, as				
	extended, exceed a period of 15				!
	years from the beginning date	, ,	1		
	of the original contract. THIS				
	IS A NO COST CONTRACT TO THE				
	GOVERNMENT.				
	PoP: 11/22/2018 - 11/21/2023				[
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